## PLACER COUNTY MENTAL HEALTH, ALCOHOL AND DRUG BOARD

## MONTHLY BOARD MEETING **AGENDA**

August 26, 2013

LOCATION: Adult System of Care

11533 C Avenue (Large Conference Room)

Telephone: (530) 889-7254

TIME: Dinner begins at 6:00 p.m. Meeting begins at 6:15 p.m.

Email: mhadb@placer.ca.gov

JANET O'MEARA

THERESA THICKENS

JANET O'MEARA

**SHARON BEHRENS** 

MAUREEN BAUMAN

JANET O'MEARA

JANET O'MEARA

O'MEARA

ITEM PERSON RESPONSIBLE

HANDOUTS AVAILABLE ON BACK TABLE

**WELCOME AND INTRODUCTIONS** JANET O'MEARA **PUBLIC INPUT** JANET O'MEARA JANET O'MEARA BOARD PROTOCOL (NON-BOARD MEMBER PARTICIPATION)

PREVENTION QUARTERLY UPDATE: KARA SUTTER, HEALTH EDUCATOR, CHILDREN'S SYSTEM OF CARE PRESENTATION: JAINELL GAITAN, SUPERVISOR, ADULT SYSTEM OF CARE - PRESENTING ON AMI HOUSING

SECRETARY/TREASURER'S REPORTS

 ACCEPTANCE OF JULY 19, 2013 ANNUAL RETREAT/WORKSHOP AND REGULAR BOARD MEETING MINUTES JANET O'MEARA ACCEPTANCE OF TREASURER'S REPORT STEVE SCHAUER

**COMMITTEE REPORTS & PROGRAM/PROJECT UPDATES:** 

DAN WESP **ALCOHOL AND DRUG COMMITTEE** JESSICA WILLIAMS **QUALITY IMPROVEMENT COMMITTEE** SHARON BEHRENS CHILDREN'S COMMITTEE

**ADULT SERVICES COMMITTEE** 

SUPERVISOR JIM HOLMES **BOS - REPRESENTATIVE** 

SHARON BEHRENS **CORRESPONDENCE AND ANNOUNCEMENTS** 

DIRECTOR'S REPORT Maureen Bauman

**UNFINISHED BUSINESS** 

JANET O'MEARA RECRUITMENT (STANDING AGENDA ITEM) JANET O'MEARA VISIBILITY OF MHADB SERVICES (STANDING AGENDA ITEM)

RECOVERY HAPPENS EVENT (SEPT. 21, 2013)

TABLE COVER PURCHASE JANET O'MEARA

PUBLIC SERVICE ANNOUNCEMENT RECOGNITION LETTERS SHARON BEHRENS ANNUAL HOLIDAY PARTY (FOLLOW-UP FROM RETREAT/WORKSHOP) SHARON BEHRENS LINCOLN CONSORTIUM

**REVIEW GUEST SPEAKERS/TRAININGS** 

FY 2012-13 ANNUAL REPORT TO THE BOARD OF SUPERVISORS (UPDATE)

**New Business** 

NAMI PEER TO PEER COMMITTEES' IDENTIFICATION OF CRITICAL ISSUES - SPEAKERS

CHANGE OF EXECUTIVE COMMITTEE MEETING TIME

MAUREEN BAUMAN & JANET [ACTION ITEM] 1) GRANT AGREEMENTS WITH THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT: AND 2) BLOCK GRANT APPLICATION TO THE SUBSTANCE ABUSE & MENTAL HEALTH SERVICES

**ADMINISTRATION FOR FY 13-14** PUBLIC INPUT / BOARD MEMBER COMMENTS

JANET O'MEARA

NEXT EXECUTIVE COMMITTEE MEETING DATE: MONDAY, SEPTEMBER 9, 2013 TIME: 3:30 P.M.

PLACE: ASOC OFFICE, 11512 B AVENUE (MAUREEN'S OFFICE)

NEXT MEETING DATE: MONDAY, SEPTEMBER 23, 2013 TIME: 6:00 PM PLACE: ASOC LARGE

CONFERENCE ROOM, 11533 C AVENUE, AUBURN

Committees' Meeting Dates/Times --

- Alcohol and Drug & Quality Improvement Committees: 5:00 pm (prior to MHADB Meeting
- Children's Committee: 4:00 pm (prior to MHADB Meeting)
- Adult Services Committee: 6:00 pm 1st Tuesday of Month (Cirby Clubhouse, Roseville)

**A**DJOURNMENT **SHARON BEHRENS**